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ALL HAWAIIAN SOCIETIES TO BE IN PARADE

Turnout Friday, Kamehameha Day, Expected to Exceed All Past Affairs in Size

"To All Hawaiian Societies: Letters have been sent to all the Hawaiian societies to take part in the parade on June 11, Kamehameha Day. Most of the societies have accepted the invitation by letter. If for any reason you did not receive your letter, the committee wishes to make it known that all societies are invited and are expected to turn out."

The general committee in charge of the second annual Kamehameha Day celebration today asked the Star-Bulletin to publish the foregoing notice. The committee announces that plans for the big celebration are practically complete and that it will be the largest and most interesting event of its kind ever held in Honolulu.

Kamehameha Day is next Friday. The parade to be held in the morning will be a very elaborate affair, says the committee. More Hawaiian societies will take part this year than ever before, and the fact that all will be in line in full regalia will make the parade very spectacular and impressive.

The latest addition to the list of paraders is the "Hui Opio o no Kane," a Mormon society with a very large membership roll, which will be one of the largest in line. The Phoenix Lodge will march in costume, each member carrying a Japanese umbrella.

The pageant at the public baths at 3:30 o'clock in the afternoon will be the re-enactment of several interesting events in the life of Kamehameha the Great.

Following is a list of the various events and the time at which they will take place:

8 a. m.—Societies will assemble at Aala park, where they will be placed in line by Capt. Robert Parker Waipaa, grand marshal.

9 a. m.—Parade will leave Aala park, moving along King street to the Kamehameha statue in front of the Judiciary building, around the statue into the Palace grounds, passing the Capitol steps and winding up at the bandstand.

9:30 a. m.—Exercises in the Capitol grounds.

3:30 p. m.—Pageant at the public baths, Waikiki.

8:15 p. m.—Ball in the National Guard armory.

Following is the program for the exercises in the Palace grounds:

Introductory.....Judge A. S. Mahabua

Song—"Makalapua".....Rev. Akaike Akana

Invocation.....Rev. Akaike Akana

Song—"Kashumanni".....Rev. Akaike Akana

Orator in Hawaiian—"Kamehameha".....David Kanuha

Song—"Kalelelanani".....St. Andrew's Priory

Orator in English—"Kamehameha".....Rev. Akaike Akana

Song.....Rev. Akaike Akana

Song—"Hawaii Ponoi".....Assembly

PLANNING HOW TO SPEND CASH WHEN IT COMES

The Maui Loan Fund Commission, under the direction of which some quarter of a million dollars of territorial loan money is to be spent, has called a meeting of the Hui Farmers' Association and others interested for 2 o'clock Wednesday afternoon, at the Kula school house.

The commissioners will get the ideas of the people of the district as to the spending of the \$350,000 appropriated for road improvements in that section, but as to when they can get down to actual work on this or any other of the number of Maui projects, the commissioners have no idea.

What they do know is that there is not one cent at present available. Also that there will be none available until the territory can dispose of another batch of bonds.

This knowledge came to the members of the board as a big surprise, as they had been given to understand that at least a respectable portion of the money was waiting in the treasury vaults for them to spend. Also they have just been told by Treasurer McCarthy that the sinking of the Lualaba has so upset the financial world that it is not at all certain when the \$400,000 worth of unsold bonds can be marketed.—Maui News.

A man believed to be the German-American aviator, Frederick Bonnie, delirious from lack of food and water, has wandered into the Villa lines about San Luis Potosi.

It's easier to land a husband than to keep him landed.

"Who's to Know Advertising?" Read Chapter 4, Page 9.

A Food and Nerve Tonic is frequently required by old age. We always recommend
Rexall Olive Oil Emulsion
containing Hypophosphites
as an ideal combination for this purpose.
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LOCAL AND GENERAL

The fund for the maintenance of the Palapa Settlement's fresh air camp at Waialua has reached \$144.

Barney Liebman's complaint against Traffic Officer Anderson has been referred to the civil service commission.

A meeting of the territorial grand jury will be held in the Judiciary building at 2 o'clock tomorrow afternoon.

The executive committee of the Anti-Saloon League will meet tomorrow, Thursday, at 609 Stangenwald building, at 1:30 instead of 2 o'clock.

The next regular meeting of the Mothers' Club of Kaimuki will be held at the Liliuokalani school at 2 o'clock Thursday afternoon. The annual election of officers will take place.

Since the first of the year 1914 actions for divorce have been filed in circuit court. Yesterday suits were filed by Constantino C. Souza against Mary O. Souza and Ann See Yee Cha To against Yee Cha To.

Pvt. Eugene A. Delaney, 150th Company, C. A. C., Fort Rucker, plunged into the ocean near the Outrigger club yesterday afternoon and rescued three-year-old Rosalind Fraser, who had wandered out into the water and gotten out of her depth.

Supervisor Shingle told the supervisors, including Supervisor Larsen, at the meeting of the board last night, that the sooner they got down to business and quit fussing over petty matters, the sooner would the city benefit by the needed change.

The board of retail trades of the Chamber of Commerce will meet in the rooms of the chamber, Kaula building, at 2 o'clock tomorrow afternoon. R. E. Clark and C. R. Hemmaway will address the meeting on the "Workman's Compensation Act."

A piece of land fronting 37 feet on Merchant street, between Richards and Alakea, and with an area of only 2198 square feet, has been purchased for \$4950 by Mrs. Catherine Thurston, wife of Fire Chief Thurston.

BORN.

MATSU—In Honolulu, June 4, 1915, to Mr. and Mrs. Umi Matsu of 2010 Piliha street, a daughter.

WISE—In Honolulu, June 4, 1915, to Mr. and Mrs. John H. Wise, Kapio-lani park, Waikiki, a daughter.

MOORE—At Keokea, Kula, Maui, May 30, 1915, to Mr. and Mrs. Edwin C. Moore, a daughter.

EN—In Honolulu, May 27, 1915, to Mr. and Mrs. Lin Sam Fat of Beach road, near Sheridan street, a son.

LAU—In Honolulu, May 5, 1915, to Mr. and Mrs. Winfred Sun Lau of 968 H Alapai lane, a daughter.

APULAUOHO—On May 31, to Mr. and Mrs. Geo. K. Apulauoho, 1827 Queen street extension, Kalihi, a daughter.

MARRIED.

JESUS-FERNANDES—In Honolulu, June 4, 1915, Edward Claudio Jesus and Mrs. Helen Fernandes, Rev. M. E. Silva of the Hoomana Naauao church, officiating; witnesses—Mrs. Mary da Camara and Louis Silva.

SINCLAIR-CARWITHAN—In Honolulu, June 5, 1915, Harry B. Sinclair and Mrs. Annie J. Carwithan, Rev. E. E. Brace, D. D., pastor of the Methodist church, officiating; witnesses—Elizabeth Williams and John N. Phillips.

JOSE-MACHADO—In Honolulu, June 5, 1915, Jacintho Jose and Miss Antonia Machado, Rev. F. Charles L. Windells of the Catholic Cathedral officiating; witnesses—Joseph Travese and Mrs. Mary Travese.

WEIGHLEY-COSTA—In Honolulu, June 5, 1915, O. A. Weighley and Miss Odella da Costa, Reverend Father Patrick of the Catholic cathedral officiating; witnesses—M. K. George and Theresa George.

WALKER-MAKANANI—In Honolulu, May 29, 1915, Emery J. Walker and Miss Adaline Makanani, Elder Ernest L. Miner of the Church of Jesus Christ of Latter Day Saints officiating; witnesses—Grove C. Black and Ellen Keenani.

ROBERTSON-GRAHAM—In Honolulu, June 8, 1915, George H. Robertson and Mrs. Alice L. Graham, Rev. H. H. Parker, pastor of the Kawaiahae church officiating; witnesses, Chief Justice A. G. M. Robertson and Capt. James D. Dougherty, N. G. H.

KNOTT-BRANCO—In Honolulu, June 7, 1915, Wallace L. Knott and Miss Mary Branco, Rev. Edwin E. Brace, D. D., pastor of the Methodist church, officiating. Witnesses, Mrs. Edwin E. Brace and Helen E. Brace.

KIO-SUNG—In Honolulu, June 7, 1915, Han Myung Kio and Mrs. Yee Urn Sung, Rev. H. S. Kong of the Korean church, officiating. Witnesses, Y. P. Chung and Y. T. Cho.

AN-KI—In Honolulu, June 7, 1915, Yee Jung An and Mrs. Pai Sun Ki, Rev. H. S. Hong of the Korean church, officiating. Witnesses, Y. P. Shung and Y. T. Cho.

JONES-NOBRIGA—In Honolulu, June 5, 1915, George F. Jones and Miss Odella Nobriga, Rev. F. Rodriguez Frans of the Catholic cathedral officiating. Witnesses, Antonio Santos and Ida Santos.

KENNEDY-GOMES—In Honolulu, June 5, 1915, George L. Kennedy and Miss Virginia Gomes, Rev. Father Ulrich of the Catholic cathedral, officiating. Witnesses, Jose P. Gomes and William Carrie Rivas.

KELIAA-LEIHALO—In Honolulu, June 5, 1915, Kaniela Keliaa and Miss Rose Leiwalu, Rev. Solomon K. Oili of the Pearl City church, officiating. Witnesses, Manuel Leiwalu and Mrs. E. Puanana.

DIED.

AKO—At the Queen's Hospital, Honolulu, June 7, 1915, James, age of

NO LAW TO KEEP JAPANESE FROM CITIZENSHIP?

(Continued from page one)

In an uncompleted list which accompanied his argument, Ozawa cites 14 cases where Japanese were admitted to American citizenship. Seven of the Japanese are credited with having been born in Japan.

Ozawa gives the following list of courts in which the Japanese were naturalized: Supreme court of the District of Columbia, circuit court of Philadelphia, eastern district court, Brooklyn, N. Y.; district court of the first district of Utah, San Francisco, California; U. S. circuit court, Pierce county, Washington, and the district court of St. Paul, Minn.

The law of the United States says that free white persons and persons of African descent and African nativity be admitted to citizenship. Following are excerpts from Ozawa's argument: **Uses English Language.**

At my home, instead of Japanese language, English is mostly used so that my children can hardly speak Japanese. Every Sunday I send my children to an American church, but not to any Japanese church. When my children become large enough to go to school I will send them to American schools only.

"Thus for 20 years I have been in the United States without going back to Japan. Ever since I received the declaration of intention paper, faithfully attaching to my oath for over 12 years, I have been living like an American, trying my best in qualifying myself to become a good and useful citizen of the United States.

"Many Japanese are taking my case seriously. All of them believe that the best way to settle American-Japanese questions is to make an earnest request to the United States to allow only good Japanese to be naturalized. 'Any genuine diamond is always valuable. But its value will never change whether it be transferred from the emperor of Japan to the president of the United States. Similarly the very faithfulness of Japanese to their emperor is a well-known fact. But if these faithful Japanese be admitted to this country they will surely be faithful to the United States.'

He discusses the term "white person" as follows: "Whenever we speak of white eggs, we mean the eggs having white shells. Hence the term 'white' does not indicate any quality of eggs. It only designates the color of eggs. On the other hand when we speak of 'fresh white eggs' we mean newly-laid eggs. A white egg may or may not be fresh. But a fresh white egg must always be fresh; that is, of good quality. Hence the term 'fresh white eggs' indicates the good quality of eggs.

Color, Not Quality. "Similarly, in the expression 'white person,' the word 'white' designates the color of the person, but not quality. On the other hand the term 'free' indicates the good quality of the person. A word designating any color and that indicating quality are not the same. Thus the expression 'free white person' does not mean any white person. Hence the term 'free white persons' and 'white persons' ought not to be construed as the same. "Then, what is the meaning of the term, 'free white person'?"

"If it was the true intent of congress to exclude all races except white persons a limiting word 'only' should be used in place of 'free'; that is, instead of 'free white persons' it would be 'only white persons.'

"Again, if the expression 'free white person' is meant to exclude all races except Caucasians, there is no necessity of making any special law prohibiting any particular nationality from naturalization."

Ozawa concludes, in part, as follows: "There is not a special law prohibiting Japanese from naturalization. And also there is not one supreme court decision against Japanese from naturalization. So that during the last 20 years over 50 Japanese were naturalized. Against this large number only three Japanese were refused. This fact will prove that Japanese can be admitted to the United States if the law be properly construed."

The identity of a skeleton found swinging from a tree in a swamp near Glenbrook, Conn., as that of his wife lead to the arrest of William F. Blair, and Jack Devereaux of Glenbrook, who are held on a charge of murder.

Fire damaged the farmhouse of John Eastlack of Pitman, N. J. The only serious loss was the singeing of Eastlack's whiskers, for which he was famous in the town where he lived.

Mr. and Mrs. James Ako of Kaliua, Kona, Hawaii, 12 years of age.

LEB—In Honolulu, June 7, 1915, Lee Kwan, a native of China, 40 years of age.

KIM—In Honolulu, June 7, 1915, Kim On Tel, a native of Pyung Ando, Korea, 32 years of age.

WHANG—At the Kaula Child-ten's Hospital, Honolulu, June 6, 1915, Han, son of Mr. and Mrs. Whang Po Sin of Waialua, Oahu, 6 years of age.

MYATT—In Iliacombe, Devonshire, Eng., April 30, 1915, Mrs. Harriet Clews Myatt, mother of John H. Myatt of 2366 Oahu avenue, Manoa, 73 years of age.

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Small Vases, \$2.50, \$3.00, \$3.50 each, up.	Sterling mounted corkscrews, \$2.00, \$2.50 each, up.
Nappies, \$1.50, \$1.75, \$2.00, \$2.50 each, up.	BOHEMIAN GLASSWARE
Comforts, \$4.50, \$5.00, \$6.00, \$7.50 each, up.	Nappies, 75c, \$1.00, \$1.25, \$1.50 each, up.
STERLING SILVERWARE	Bowls, \$2.50, \$3.00, \$3.75 each, up.
Vases, \$1.50, \$2.35, \$2.75, \$3.50 each, up.	

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